

**2008 PaLA YOUTH SERVICES/CONFERENCE GRANT**  
**(Attending Conference But Not For First Time)**

1. Name: \_\_\_\_\_ SS# \_\_\_\_\_
2. Present address & telephone number:
3. Applicant's Higher Education:  
Degree: \_\_\_\_\_  
Institution Date: \_\_\_\_\_  
Subject: \_\_\_\_\_
4. Present Employer (Name, address & phone):
5. Describe your present position briefly:
6. Have you ever received a PaLA grant before:  No  Yes. When? \_\_\_\_\_
7. Have you ever attended the PaLA annual conference before:  No  Yes
8. Please have your immediate supervisor complete and return the attached form.
9. Please state briefly why you feel attendance at the conference will be helpful to you. Use the back of the form or a separate sheet of paper.
10. This grant is provided for current personal PaLA members. If you are a non-member and would like to join, please fill out the membership application form and return it to the Pennsylvania Library Association, 220 Cumberland Parkway, Suite 10 Mechanicsburg, PA 17055.  
 Yes, I am a current personal PaLA member  
 I have mailed my PaLA Membership Application to PaLA on \_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

*Send completed application to: Ellen Wharton, PaLA Headquarters, 220 Cumberland Parkway, Suite 10  
Mechanicsburg, PA 17055, 717-766-7663; FAX 717-766-5440, [ellen@palibraries.org](mailto:ellen@palibraries.org)*

**Deadline: August 25, 2008**

**2008 PaLA YOUTH SERVICES/CONFERENCE GRANT**  
**(Attending Conference But Not For First Time)**

**Supervisor's Statement Form**

1. Name of Applicant: \_\_\_\_\_
  
2. Will you please relate the value of the continuing education, for which this grant is to be used, to the applicant's work performance. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature Date

Typed name, address & telephone number:

\*\*\*\*\*

*Send completed application to: Ellen Wharton, PaLA Headquarters, 220 Cumberland Parkway, Suite 10, Mechanicsburg, PA 17055, 717-766-7663; FAX 717-766-5440. e-mail: ellen@palibraries.org*

**Deadline: August 25, 2008**